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Incipit modus confitendi ..

Quoniam omni cõfitenti neceſſariũ eſt hanc generalem dicere confeſſio-nem cuius tanta eſt virtus ſecundũ magiſtrum ſentenciarũ libro quarto diſtinctione xi .capittulo primo ꝙ innume-rabilia venialia delet peccata Criminalia ve-ro et mortalia quorum non recordaris tollit peccata vero que feciſti in memoriam reducit Qua propter ad vtilitatem confitentium eſt collecta Multa enim requiruntur ad debitam fieri confeſſionem ſcilicet ꝙ ſit Ordinata diſ-creta ĩtegra propria vera pia pura nuda feſtina et ſic de alijs cõdicionibus quibus abſtractis nõ erit debita confeſſio Debet autem pre-cipue confeſſio eſſe ordinata et diſcreta ita ꝙ ſecundum debitũ ordinem confitens in ea procedat non poſtponendo priora ⁊ preponendo pꝰteriora . qꝛ primo debet cõfiteri de quinqꝫ ſenſibus ſecundo de ſeptem peccatis mortalibus tercio de decem preceptis quarto de operibus miſericordie tam corporalibꝰ ꝗ̃ ſpiritualibus quinto de ſeptem ſacramẽtis . ſexto de ſeptem donis ſpiritus ſancti ſeptĩo de duodecim arti

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culis fidei Octauo de octo beatitudinibꝰ Mo-
no de tribus virtutibus theoloicis ⁊ quatuor
cardinalibus Undecimo de ōnibus alijs pecca-
catis quibus cognoſcit ſe peccaſſe deinde et qui
vult generaliter confiteri debet addere peccata
puerilia Confitens ergo accedens confeſſorē
facto ſigno ſancte crucis. Et flexis genibꝰ hu-
miliat ſe Primo dicat benedicite dominus et
cetera deinde Confiteor deo omnipotēti et bea-
te marie ſemper virgini et omnibus ſancti et
tibi patri meo ſpirituali quia peccaui nimis
ab hora qua incepi peccare vſqȝ ad preſentē diem

De cogitacione

Primo peccaui cogitatione quia carnis
delicias videlicet gulas luxurias ſeculi pom-
pas hōres et diuicias habere cogitaui et mul-
tum concupiui ac turpibus cogitacionibus cō-
ſenſi ⁊ tam impreſſas imaginaciones in eis ha-
bui ⁊ delectacionem ac dilectionem ꝙ multas
meas cogitaciones ope ꝑfeciſſem niſi timor et
verecundia mūdi me retraxiſſent Corde ⁊ aīo
horas meas nō dixi nec deū laudaui nec de ip-
ſo a futuro ſeculo ſeu de die iudicij extremi iu-
dicaui cogitaui ymmo diaboli temptaciones ⁊
mundi voluntarie ſuſcepi et eis conſenſi vin

dictaꝫ deſideraui et amicicias ſimulaui In
meis aduerſititabus pacienciam non habui .
In affectum cordis tranſiui et ope perfeci que
cumqꝫ prius cogitata facere potui Qualiter⸗
cumque cogitacione peccaui reddo me culpabi
lem et dico meam culpam . .

De locucione

Secundo peccaui in locucione quia ſepius
ſuperflue et inepte locutus ſum deum meū
et ſanctos eius blaſphemaui et deum de ſuis
opibus reprehendi peccata mea propria defen
di et excuſaui in vanum iuraui et meis prox
imis detraxi ⁊ murmurraui eorum vita et o
pera ſin ſtre iudicaui eos diffamaui iurata
promiſſa et adducta nō ſeruaui ſed ſepe de iu
raui et periuraui et falſum teſtimonium dixi
propinquis et familiaribus meis maledixi
ac eos vituperaui ⁊ ſcandaliſaui cum verbis
et mēdacijs eorū amorē procuraui diſcordias
ſeīaui biliguis fui me ipſum laudaui ⁊ ſecre⸗
ta reuelaui ⁊ vota nō īpleui diſſolutus fui Cā
tilenas de alijs feci ſcurilia et turpia dixi et p
fidus in verbis exciti verba dei tacui et ncn

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docui nō correxi nec monui proximos horas
meas nō debite legi nec confeſſus fui nō cōmu
ĩcaui nec deo meo de beneficijs acceptis de ma
ne die ac nocte gracias reddidi nec alia ſancta
officia lingue exercui ſed eam ad omnia vicio/
ſa verba laxaui Qualitercunqz enim locuci/
one peccaui reddo me culpabilem et dico meā
culpam ¶ De ſeptem peccatis mortali
bus Et primo de ſuperbia

¶ Et peccaui opere et operacione multi/
pliciter Et primo confiteor me peccaſſe cōtra
deum meum et proximum Et ſeptem pecca
ta mortalia cōmiſiſſe . ſuperbiā enim commi
ſi . quia ſingulari excellencia alijs preeſſe vo/
lui . pōpoſus ꝛ preſumptuoſus fui in meis
operibus . vanam gloriam habui de diuicijs
honoribus de genere et nobilitate ac corporis
pulchritudine me iactaui et cauſa ipſorū alijs
dominare volui Inobediens prelatis meis
extiti Cenſuras eccleſie et ſinodorum non cu/
raui ypocrita fui et rebellis ac obſtinatus in/
conſuetudine peccandi confiteri et peniteri ſi/
ne communicare nolui . parentes proximos ꝛ
inferiores deſpexi ac meos familiares et ami
cos verbis ſuperbis a me fugaui Curioſus ꝛ

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leuis in verbis meis et diſſolutus in riſu ex
citi ſingularis eē decreui verbis ⁊ factis pro
priam voluntatem ſemper adinplere volui
peccata propria excuſaui cito credidi et ingra/
tus deo ac hoīnibꝰ de beneficijs īpēſis extiti.

De auaricia.

Item peccaui cupiditati et auaricie quia
īordinate diuicias honores pecunias et bene
ficia concupiui et amaui. res alienas abſtu
li Iniuſte retinui et diſſipaui parcus in ne/
ceſſariorum exhibicione ⁊ proximꝰ in elemo
ſinarum largitione fui propter pecuīas ⁊ ho
nores Beneficia multa deſideraui prodicio/
nes adulteria proximorum dampna vſuras
ſymonias deceptiones fraudes rapinas fur
ta mendacia cauſas litigioſas iniuſtas et ini/
quas ſentencias officia tirannica mercātias ⁊
aduocaciones cauſarum iniuſtarum ⁊ procu
raciones falſos teſtes falſas litteras peruer/
ſorum et conſanguineorum promociones in
dei eccleſia ludos fortuitos falſa iuramenta/
dixi feri et procuraui.

De luxuria.

Item peccaui in peccato fornicacio/
nis ⁊ luxurie quia delectaciones ⁊ cogitaciōes

gule ꝛ luxurie corporis polluciones in corpo
re habui verbis luxurioſis tactibus amplexi
bus et oſculis ꝛ aliquādo actibus inhoneſtis
mulieres turpiter cognoui et dilexi et ſi non
ope tamen mente ſic adulteriū inceſtū raptū
ꝛ peccatū contra naturam exercere deſideraui

De inuidia .

Item peccaui in peccato inuidie Nam ho
norem et famā ac promocionē proximi prop
ter inuidiam deſtruere et impedire procura/
ui ac de eis dampno et īfortuno grauiſus fui
et de eiꝰ proſperitate valde dolui et ipſum de
preſſi inquantum potui .

De gula .

Item peccaui in peccato gule quia ho/
ram cōmedēdi et bibendi ſepius preueni ſi/
ne ſiti et fame cōmedēdi ꝛ bibendi bibi ꝛ ebrie
me repleui cibū et potum inordinate ſump
ſi ac frequenter cōmedi et bibi ſumptuoſa ci/
baria et pocula ad delectacionem carnis cupi/
ui Tabernas frequentaui et in ſaporibus ci
borum et potuum delectacionem habui .

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¶ De Ira.

¶ Item peccaui in peccato ire Nā meis proximis et ſubditis ſine cauſa iratꝰ fui pro priā meam vindicaui ⁊ iniurias illatas ſuſ tinere nolui in ira deum meum blaſphema- ui homines vituperaui ⁊ nocere proximo in pſona ⁊ in rebus deliberaui Rancorem cor- dis ſeruaui et timorem mētis pre ira habui clamores feci diſcordias ſeminaui et veniam petentibus non peperci Iniurias proximis meis feci et dixi.

¶ De accidia

¶ Item peccaui in peccato accidie Nam bona que tenebar facere nō feci nec procuraui mala autem que tenebar fugere non fugi ſed plus illa facere curaui ⁊ ope compleui. panē meum laboribus nō queſiui tardus ac longꝰ ad confitendū ⁊ penitendū de peccatis fui pe- nitenciā michi datam et vota promiſſa vel ī choata non cōpleui opus dei neglexi Remiſſꝰ in dicendo diuinum officium et faciendo deo ſeruitia fui et meum officiū facere ignoraui In horis ⁊ diuīs officijs nullā deuocionē ha bui et ſi aliquando feci aliquod bonū illud cū riſticia ⁊ verecūdia a vana gloria pegi deſiſtē-

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me poſſe peccatis penitus deſperaui et in diſ
creto feruore deo ſeruiēdi tantum extenuaui
et exterminaui ꝙ ſibi poſtmodū vt tenebar
ſeruire non potui ad conſuetam vitam tam
vitam non dorunaui vota promiſſa non con/
pleui nec ieiuīa ecclesie Qualitercūqꝫ peccaui
in hijs ſeptem peccatis mortalibꝰ aut in ali/
quo eorum ſiue in aliquibus ipſorum circū
ſtancijs dico meam culpam deo et vobis

De decem peccatis.

Quarto peccaui operatione qꝛ decem pre
cepta dei mei tranſgreſſus fui ope et volunta
te: primo deum meum ex toto corde meo nō
dilexi non timui nec adoraui nec firmam fi/
dē et ſpem in ipſo habui quin potius diuinis
auguribus ſortilegijs et incantacionibus he
reſibus ⁊ falſis doctrinis magis ꝙ̄ deo meo
et ſcripturis ſacris fidem dedi et male de eis
confeſſus fui Secundo nomen dei inuanū aſ
ſumpſi per os meum pro vili re deum meū
iuraui et frequenter et ſine cauſa iuramenta
falſa pronunciaui et ſuper ewangelia iuraui
ſine neceſſitate ſimplici verbo credere nolui ⁊

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ꝑ mēbra dei iuraui et deum et ſanctos eiꝰ ne/
gaui atqȝ blaſphemaui Tercio peccaui nā diē
doīcam et feſtiuitates eccleſie cum orationibꝰ
miſſis ⁊ predicationibꝰ ⁊ elemoſinis nō ſanc/
tificaui ſed illis diebꝰ debitores meos īpetij
et pollui michi debita procuraui familiā meā
laborare feci temꝑalibus vacaui ⁊ mūdi gau
dijs crapulis et luxurioſis actibus illis ma/
gis diebus feſtiuis me dedi quā alijs diebus.
Quarto peccaui nam patrem et matrem me
am corporales nō honoraui nec eis in neceſſi/
tatibus ſubueni ſed eos ad iram prouocaui
prelatis ſpiritualibus et matri mee ſancte ec
cleſie debitas reuerentias non feci nec eorum
precepta et cenſuras curaui ymmo in contēp
tum clauium eccleſie cū excomunicatis ſciſ/
maticis ac hereticis participaui et decimas
quas eccleſie tenebar dare non ītegre dedi.

¶ Quinto peccaui nam proximū meum
licet nō actu tamē aīo ⁊ voluntate occidere vo
luntarie ac in ꝑſona ledere et in rebus concu/
piui manus violentas in eum poſui et pone
re decreui. ſexto peccaui nam mulieres con/
iugatas ad adulterium eas prouocaui ac ſe/
cum adulterium commiſi et ī diuerſis cogita/

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cionibus ꝑ adulterium me coinquinaui
¶ Septimo peccaui nam res alienas in
iuſte de locis ſacris et non ſacris abſtuli ꝛ offi
cium ad recipiendum bona pauperum procu
raui et res alienas dominis ſuis non reddidi
patrimonium crucifixi nõ debite expendi nec
ꝑ me ablatum vel furatum aut ĩuentum vn
q̄ꝫ reſtitui Nec voluntates vltimas mortuo
rum ac teſtamenta adipleui

¶ Octauo peccaui nam
contra proximũ meum et malicia publice ꝛ
occulte falſum teſtimoĩum falſas ſcripturas
falſos teſtes procuraui et dixi ac eius vitam
ac mores quãtum potui denigraui et vitupa
ui deriſiones vitupia ac malediciones contra
eum protuli et ſcandala dixi ꝛ fieri procuraui

¶ Nono peccaui nam proximi mei vxorem
ꝛ conſanguineam ac ſanctimonialem deſidera
ui et in eius pulchritudine gauiſus fui et ad
eam videndũ cucurri et eam habere quorum
qꝫ modo deliberaui

¶ Decimo peccaui nam vicinis agros
domos beneſitia et bona mei proximi per do
los fraudes violentias et deceptiones habere

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concupiui et contra eum cauſas iniuſtas et li/
tigioſas moui verbis et factis quantum po/
tui propter illa bona cum rebus ſuis iniuſte
priuaui ⁊ priuare ſtudui in hijs omnibꝰ dico
meã culpã ⁊ reddo me deo culpabilẽ et vobis

¶ Quinto peccaui contra deum cum omībꝰ
meis mẽbris ⁊ ſenſibus mei corporis Nam
cum meo capite deo et meis maioribus reue
rentiam non feci collum meum ad obedienti
am inclinare nolui aures ad audiendum lux
urioſa verba detractiões cantus ⁊ īſtrumẽta
muſicalia dedi Oculos meos coloribꝰ detur/
paui et impudice cum eis multas mulieres
ac mũdi vanitates reſpexi Nares meos odo
ribus prouocantibus ad vanam gloriã et lux
uriam ordinaui os meum ad loquẽdum mẽ
dacia blaſphemias et iniurias deputaui lin/
guam meam ad loquendum ſuauia ac men/
dacia ordinaui guttur meum crapula et ebri/
etate impleui Manibus meis aliena rapui et
turpiter cum eis corpus meum et alia mem
bra mea ad generatõnẽ deputata fornicatõnibꝰ
maculaui Uẽtrẽ meũ luxurie et ebrietatibus
dedi In lũbis meis ardorẽ libidĩs exoptaui

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et excitaui in corde meo varias cogitationes
et temptationes habui quas ope pfeciſſe niſi
timor mundi et hominū me abſtraxiſſet Ge
nua mea deo meo et ſanctis ac maioribus et
prelatis nō flexi . cum pedibus meis ad lux
uriandū furandū et ſanguinē fundēdū cucur
ri Qualitercūqȝ ego cum aliquo mēbro meo
corporis deū offendi dico meā culpā et ꝯfiteor
vobis ſexto peccaui obmiſſioē nam cum pau
pe indigente in neceſſitate conſtituto opa mi-
ſericordie non exercui et cum potui eſurienti
dare panem nō dedi ac ſicienti potum nō pre-
bui hoſpitem pegrinum et errantem in meū
hoſpicium et ad vitam rectam non reduxi in
firmos cum neceſſarijs non viſitaui Nudū
veſtimentis nō operui incarceratos īiuſte nō
redemi mortuū derelictum nō ſepeliui nec ſe
pelire feci opa ſpiritualia ad que tenebar non
adimpleui nam ignorantes que ſunt ſalutis
anime non docui deſtituto humano conſilio ⁊
peccatori conſilium non dedi errantem et pec-
catorem nō caſtigaui nec correxi triſtem ⁊ diſ
ſolutum nō confortaui nec michi iraſcentibꝰ
et malefacientibus non pepci iniurias et con
tumelias michi illatas pacienter nō ſuſtinui

proſaluacione animarum amicorum ⁊ inimi
corum deum non exoraui et mercedem labo-
rum michi ſeruientibus nō prebui qualiter
cūqȝ ego oꝑa misericoꝛdie non cōpleui comple
ui dico meam culpam et reddo me culpabilē
deo et vobis.

De duodecim articulis fidei.

Septimo peccaui quia duodecim articulos fi
dei firmiter non credidi nec coꝛde ⁊ ore eos ad
iuſticiam confeſſus fui īmo aliquādo circa ip
ſos ſacramenta alta dubitaui et fidem firmā
⁊ iuſtam cum bonis opibus ſicut bonus cri
ſtianus non habui nec contra infideles et here
ticos fidē meā oīo defendi et predicaui īmo
errantes arguētes cōtra fidē libenter audiui.

De ſeptem ſacramentis eccleſie.

Octauo peccaui quia ſeptem ſacramenta
eccleſie vt bonus criſtianus preterij ⁊ neglexi
Primo qꝛ ſum baptiſatus et diabulo et pō-
pis eius vt promiſi in baptiſmo non renun-
ciaui ſum cōfirmatus et fidem criſti ac veri
tatem propter timorem mundi loqui et pre
dicare erubui et neglexi ac oꝛdinem matrimo
nij non honoraui nec cuſtodiui Oꝛdines eccle-
ſiaſticos indigne recepi in peccato indigne eos

exercui păcienciam pro meis peccatis Et ie/
iunĭa oracioēs ꝛ elemoſinas michi ĭiunctas nō
feci oris confeſſionem ꝛ corporis criſti cōmu
nionem facere et recipere neglexi Qualiter/
cūq; ego ĭ ſacramētis peccaui dico meā culpā

De ſeptem virtutibus theologicalibus.

Item peccaui quia virtutes theologica
les ſeruare neglexi In me non eſt vera fides
criſti cum bonis opibus In me non eſt cer/
ta ſpes de futuris bonis celeſtibꝰ In me nō
eſt caritas qua ſup omnia diligatur deus ac/
q; vt me ipſum meum proximū non dilexi
In me non eſt prudēcia qꝛ actus meos quid
quomodo et quādo eos debuiſſem facere non
feci et iuxta voluptatis deſideria actus meos
inconſulte pegi In me non eſt fortitudo ve/
ra paſſiones interiores ꝛ exteriores viriliter
pro criſto non ſubiugaui Turpia et verecū
da agere non metui In me nō eſt temperan
cia quia labores ieiunia et tribulaciones ſuſ
tinere nolui In me non eſt iuſticia qꝛ a ma/
lo nō declinaui Sed bonum quod tenebar fa/
cere neglexi vnicuiq; quod erat non d.diſ Et

propter meas vtilitates bonum cõmune et multorum ſaluacõnem neglexi quidquid ego cõtra ſeptem virtutes peccaui dico meã culpã

¶ De ſeptem donis ſpiritus ſancti

Decimo peccaui qꝛ ſeptem dona ſpi/ritus ſancti non curaui In me non eſt ſapiē/cia ad diuina contēplanda In me non eſt intel/lectus ad nouiſſima mortis mee et penas in/ferni ac diem iudicij conſiderandum In me non eſt conſilium ad bonū eligendū et malū reprobandum In me non eſt ſciencia ad me ipſum et acta mea recognoſcendum In me non eſt fortitudo a temptacionibus et tribu/lacionibus ac malis cogitacionibus reſiſten/dum In me non eſt timor dei ad malum fu/giendum et ſalutem anime querendū Qua/litercūqꝫ ego in hijs peccaui dico meã culpam

¶ Duodecī ſunt fructꝰ ſpiritꝰ ſancti .

Vndecimo peccaui quia duodecim fructꝰ ſpiritus ſancti ſcienter neglexi In me non ē caritas nec gaudium in dei ſeruicio nec pax cū proximis meis nec paciencia in aduerſis nec longanimitas in diuinis ſeruicijs . nec boni/tas vite mee . nec benignitas erga proximū nec modeſtia in geſtu et habitu ac operibus

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meis nec manſuetudo in turbationibus nec humilitas in operibus nec veritas in verbis et locutionibus nec continentia nec caſtitas in meis affectionibus Sed grauiter peccaui con tra predicta ſicut Equus ⁊ Mulus in quibꝰ non eſt intellectus De hijs omnibus ⁊ ſingu lis dico meam culpam

¶ Octo beatitudines

Duodecimo quia ſecundum octo beati tudies euãgelicas viuere vt criſti ſeruꝰ eſſẽ obmiſi primo paupertatem voluntariaꝫ cuꝫ ſpirituali intentione non habui. ſecundo mitis et manſuetus in perſecutionibus ⁊ in iurijs mihi illatis extiti Tertio peccata mea non defleui nec cuꝫ illa contritione qua debui ad hanc confeſſionem acceſſi Quarto iuſte vi uere nõ ſtudui ſed in peccatis aſſuetus fui be nefacere ieiunare et orare neglexi . Quinto michi miſericors ⁊ alijs nõ fui Ac bõa eccleſi aſtica michi commiſſa pauperibus non diſper ſi Sexto mundo corde quo ad deum et proxi mum per bona exempla non vixi . ſed dupli ci animo in factis et verbis ypocrita extiti.

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ſeptimo pacificus nō fui ſed propter ambici
onem beneficiorū et bonorū diſcordias ſemi
naui ac ſciſmata feci Octauo quia nō propter
criſtum pſecuciones et malediccíones hoīnū
ſuſtinui ſed quando potui me vindicaui quā
docūqꝫ et qualitercumqꝫ ego infelix peccator
peccaui cōtra octo beatitudines ⁊ cōtra oīa pre
dicta et ſingula et eorum circūſtancias ſcien-
ter vel ignoranter dormiēdo vel vigilādo red
do me deo culpabilem et dico meā culpam et
peto a deo meo īdulgenciam et a vobis patre
abſolucionē et penitenciā ¶ Septem peccata
mortalia cōtinētur ī ſeptem litteris ſcilicꝫ. ſa
ligia Et ſunt iſta: ſupbia. auaricia. luxuria.
inuidia. gula. ira. accidia. ¶ Item quin
qꝫ ſunt ſenſus exteriores Et ſunt tales videli
cet Viſus Odoratus Auditꝰ Guſtus ⁊ Tac
tus ¶ Item decē precepta domini patent p
hos verſus Unum crede deum nec iures va-
na p ipſum ſabbata ſanctifices habeas in ho-
nore parentes Nō ſis occiſor fur mechus teſ-
tis iniquus. alterius nuptam nec rem cupi-
as alienam Et de hiis omnibꝰ qualitercūqꝫ
peccaiu dico meam culpam et confiteor deo ⁊
vobis et peto a deo meo veniam et a vobis

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patre abſolutionem et penitenciam ¶ Ideo
precor beatiſſimam virginem mariam om-
nes ſanctos ac ſanctas dei ꝛ vos patrem ora-
re pro me ad dominum Iheſum criſtum vt
ꝑcat michi om̄ia peccata mea mortalia crimi
nalia et venialia . oblita et neglecta ac ꝑ me cō
feſſa et que libenter confiterer ſi eorum me-
moriam haberem et que tempore quo incepi
peccare vſqꝫ ad preſentem diem cogitaui dixi
et feci ꝛ bona opera que debebam facere obmi
ſi . Et conferat michi graciam vt in poſterū
conſimilia peccata non faciam ꝛ concedat mi-
hi bonum finem vite mee ac perſeueranciam
in bonis operibus ꝛ animam meam ad celeſ
tem gloriam ꝑducat voſqꝫ patrem meum re
quiro ex ꝑte dei patris omnipotentis et ſanc-
torum apoſtolorum petri et pauli ꝛ ſancte ro
mane eccleſie et eius clauium autoritate qua-
tenus me abſoluat ab omnibꝰ meis peccatis
et delictis confeſſis neglectis ꝛ oblitis et a pec
catis meis mortalibus cōmiſſis ꝛ obmiſſis ac
venialibꝰ et a quibuſcumqꝫ alijs delictis pec
catis et a penis alijs īferni et purgatorij quas
pro hijs peccatis merui ¶ Item ſi ſum exco
municatus interdictus aut ſuſpenſus a iure

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vel ab homine aut ſi fui vel ſim irregularis
aut ſi pticipaui ignoranter vel ſcienter exco/
municatis ſupplico humiliter quatenus dig/
nemini me in forma eccleſie abſoluere et pti/
cipacioni fidelium criſtianorum reſtituere .
Item quando quis facit confeſſionem non ī
tegram itaqȝ pretermittit aliqua peccata ſcīe/
ter tali non dimittuntur peccata propter illud
peccatum quod ſcienter obmiſit qꝛ impoſſibi/
le eſt ꝙ deus dimittat vnū peccatum ſine re/
liquo Ergo multo minus preſbiter qui ē mi
niſter dei dimittere poteſt vnū ſine reliquo Et
talis ſit obmittens ſcīēter vnum peccatum te
netur omīa peccata prius confeſſa de nouo cō
fiteri ſecus eſt ſi ignoranter vel propter ali/
quā ſpecialem cauſam fecit tunc non tenetur
confiteri Niſi quādo confeſſoꝛ non habet po/
teſtatem abſoluendi ab illis peccatis vel igno
rans et ſine ſciēcia ſacre ſcripture vel ſi confi/
tens nō cōpleuit ſeu facere neglexit peītenciā
ſibi īiunctam In hys quatuoꝛ caſibus tene/
tur iterato confiteri omnis homo .

Oracio poſt confeſſionem dicenda ſequitur .

Omnipotens ſempiterne deus miſe
ricoꝛdiſſime qui veniſti peccatores redimere

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peto te p dulciſſimū ſacramentum corporis ⁊ ſanguinis tui miſterium vt michi dones in dulgenciam et remiſſionem omniū peccato/rum meorum predictorū preſencium et fu/turorum vt dignam agere valeam penitenci am et in bonis operibus pſeuerenciam habe am ac toto corde te diligere valeam ⁊ que tibi placita ſunt tota dilectione perficere ac p9 hāc vitam nūcꝙ a te ſepari. Amen.

O confitens auiſo te quatenus in quoli/bet puncto et clauſulis huius confeſſionis que plures ſentencias omniū circumſtanciarum continent reducas te ad te ipſum et ſatage re/cordari ſi feciſti aliquo tempore inſpeciali ali quod peccatum conſimile et ſtatim illud con/fitere cum ſuis circūſtancijs que ſunt quan titas qualitas ſexus condicio locus cauſa tem pus intencio mora dignitas temptationis et operacioīs mod9 Hec ſunt ſeruāda cūctis confitentibus et īſinuāda Hec ſunt circū/ſtancie a penitentibus querende Quis quid vbi p quos cū quibus cur quomodo quociēs et quādo etas forma locus ordo ſapiētia tēp9 ſexus condicio cauſa ītencio mora euētus et p ſona ac opris ac tēptationis mod9. Hec ſunt

medicaīa quibus vera curatur confeſſio .
Vnde verſus Sit ſimplex humilis feruens
pura atq3 fidelis . Vera frequens nuda diſcre
ta libens verecunda Integra ſecreta lacrima
bilis ac celerata : Fregens et accuſans ac ſe /
punire parata . ¶ Propter mul
tos itaque ignorantes confeſſores vt doceant
qualiter debeant forma debita eccleſie ſibi con/
fitentes abſoluere Ego epiſcopus megarenſis
minor penitenciarius addidi formam abſolu/
cionis huic confeſſioni mee ſuperius deſcrip/
te vt ſequitur . poſita itaq3 manu ſup caput
confitentis dicat confeſſor Miſereatur noſtri
omnipotens deus etcetera . Quibus finitis
dicat . ¶ Dominus noſter . Iheſus criſ/
tus qui habet poteſtatem plenariam te abſol
uendi ipſe te abſoluat et ego autoritate ipſius
et ſanctorum apoſtolorum petri et pauli et
ſancte matris eccleſie et autoritate michi con /
miſſa ī hac parte quātum poſſum et debeo te
abſoluere te primo abſoluo a vinculo excomu
nicacioīs minoris iuris vel hominis ſi quod
īcurriſti Abſoluo etiam te a participacione exco
municatorum ſi indiges ac eadem autorita /
te abſoluo ab omnibus peccatis tuis mer

calibus criminalibus et venialibus michi cō
feſſis abſoluo etiam te ab omnibus aliїs pec/
catis oblitis confeſſis et nō confeſſis cōmiſſis
et obmiſſis ac neglectis quantum poſſum ac
debeo in virtute paſſioīs domini noſtri Ihe
ſu criſti et in nomine patris et filїj et ſpiri
tus ſancti A M E N . . .

I Et ipſa paſſio domini noſtri Iheſu
criſti et merita omnium ſanctorum et ſancta
rum et paſſiones ſanctorum martirum ꝛ ſuf
fragia militantis eccleſie et remiſſiones eiuſdē
ac indulgencie orationes et peregrinaciones
ꝛ bona quecumqȝ fidelium criſtianorum quo
rumcumqȝ et ieiunia elemoſine et opera mi/
ſericordie que feciſti et facis ac proponis face,
re et quidquid tribulationis patienter ſuſti,
nueris totum tib icōfero in ſatiſfactione hu/
ius penitencie tibi per me iniuncte et ad pro/
fectum et auxilium remiſſionis omniū pecca
torum tuorum et liberationis penarum in,
ferni et purgatorїj quas pro eis meruiſti et
ad acquiſicionem gracie ī preſenti ac vite eter
ne in futuro ſeculo . A M E N .
Et ſic eſt finis deo laus ꝛ gloria trinis . .

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